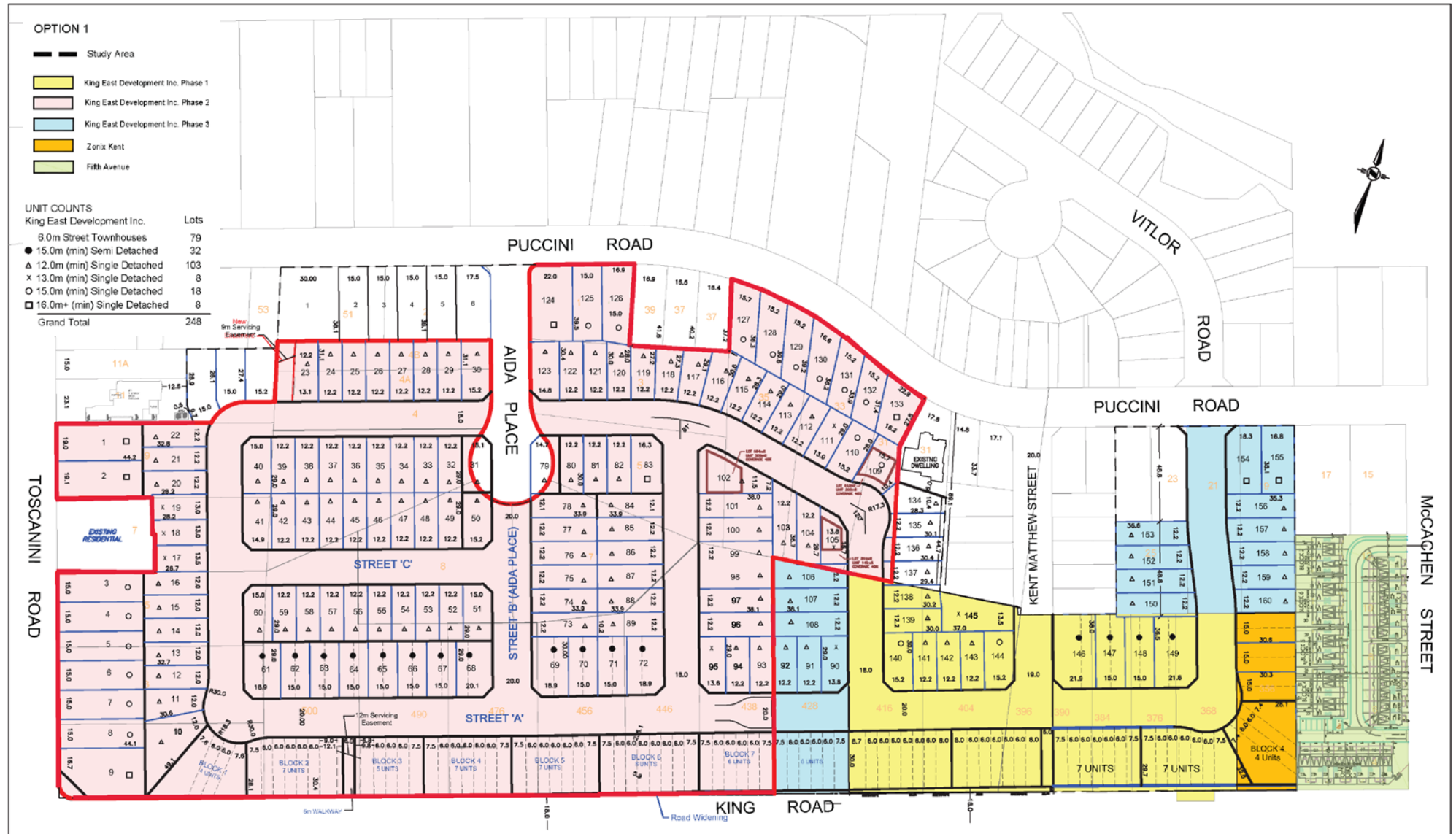


MAP 6 – APPLICANT’S CONCEPTUAL DEMONSTRATION PLAN



Subject Lands

KF/HL SRPI.20.032

BLOCK 01 FILE No. D02-17041

**CITY OF RICHMOND HILL
PLANNING AND INFRASTRUCTURE
DEPARTMENT**